# Professor Jayashankar Telangana State Agricultural University Application for M.Sc

Application No.

Course

Personal

Photograph

| ICAR 2019 Application number/e-admit card No. |  |
|---|--|
| Applicant's Name                              |  |
| Father's name                                 |  |
| Mother's Name                                 |  |
| Mobile  |  |
| Social Status                                 |  |
| Gender  |  |
| Date of Birth                                 |  |
| Age (as on 01-07-2019)                        |  |
| Email   |  |
| Nationality                                   |  |
| Blood Group                                   |  |
| Place of Birth                                |  |
| Mandal  |  |
| District                                      |  |
| City/Town                                     |  |
| State   |  |
|   |  |
| Address<br>Mailing Address                    |  |
| Mailing Address                               |  |
|   |  |
| Permanent Address Same as Present Address     |  |
| Education                                     |  |
| Academic year vi                              |  |
| Name of the school/institution                |  |
| City/Town/Village                             |  |
|   |  |

| State<br>District              |
|--------------------------------|
| District                       |
|                                |
| Academic year vii              |
| Name of the school/institution |
| City/Town/Village              |
| Mandal                         |
| State                          |
| District                       |
| Academic year viii             |
| Name of the school/institution |
| City/Town/Village              |
| Mandal                         |
| State                          |
| District                       |
| Academic year ix               |
| Name of the school/institution |
| City/Town/Village              |
| Mandal                         |
| State                          |
| District                       |
| Academic year x                |
| Name of the school/institution |
| City/Town/Village              |
| Mandal                         |
| State                          |
| District                       |
| Academic year xi/Inter junior  |
| Name of the school/institution |
| City/Town/Village              |
| Mandal                         |
| State                          |
| District                       |
| Academic year xii/Inter senior |
| Name of the school/institution |
| City/Town/Village              |
| Mandal                         |
| State                          |

District

Place of study from  $\mathsf{VI}^{th}$  class to  $\mathsf{XII}^{th}\text{class}$ 

| Qualifying Exam Details         |
|---------------------------------|
| Name of the college/institution |
| City/Town/Village               |
| Mandal                          |
| State                           |
| District                        |
| Examination passed              |
| Period of study                 |
| B.Sc final Marks (%)/OGPA       |
| Name of the University          |

### Others

Are you a candidate seeking admission under Sports & Games Categaory?

Are you a candidate seeking admission under Physically challenged category?

#### **Documents Uploaded**

#### Signature

#### Declaration

I promise to abide by the rules/regulations and the orders of the University, its Authorities and Officers. I do hereby declare that the information furnished in this application is true to the best of my knowledge andbelief.

Date: .....

#### Signature of Student

I am aware that in the event of any information being found to be false or untrue or if I indulging ragging/misbehave with other students/teachers/staff of the University, I shall be liable to such action by the University as it may deem proper apart from penal action under law Date: ......

Signature of Father/Guardian

# Professor Jayashankar Telangana State Agricultural University Application for Ph.D

Application No.

#### Course

Subjects

Major Subject/Group

### Personal

ICAR 2019 Application number/e-admit card No.

ICAR 2019 Application number/e-admit card No.

Applicant's Name

### Photograph

| Father's name          |  |  |  |
|------------------------|--|--|--|
| Mother's Name          |  |  |  |
| Mobile                 |  |  |  |
| Social Status          |  |  |  |
| Gender                 |  |  |  |
| Date of Birth          |  |  |  |
| Age (as on 01-07-2019) |  |  |  |
| Email                  |  |  |  |
| Nationality            |  |  |  |
| Adhar No:              |  |  |  |
| Blood Group            |  |  |  |
|                        |  |  |  |

| Address                                   |
|---|
| Mailing Address                           |
|   |
|   |
|   |
| Permanent Address Same as Present Address |

| Education                      |
|--------------------------------|
| Academic year vi               |
| Name of the school/institution |
| City/Town/Village              |
| Mandal                         |
| District                       |
| Other District                 |
| State                          |
| Other state                    |
| Academic year vii              |
| Name of the school/institution |
| City/Town/Village              |
| Mandal                         |
| District                       |
| Other District                 |
| State                          |
| Other state                    |
| Academic year viii             |
| Name of the school/institution |
| City/Town/Village              |
| Mandal                         |
| District                       |
| Other District                 |
| State                          |
| Other state                    |
| Academic year ix               |
| Name of the school/institution |
| City/Town/Village              |
| Mandal                         |
| District                       |
| Other District                 |
| State                          |
| Other state                    |
| Academic year x                |
| Name of the school/institution |
| City/Town/Village              |
| Mandal                         |

| District                       |
|--------------------------------|
| Other District                 |
| State                          |
| Other state                    |
| Academic year xi/Inter junior  |
| Name of the school/institution |
| City/Town/Village              |
| Mandal                         |
| District                       |
| Other District                 |
| State                          |
| Other state                    |
| Academic year xii/Inter senior |
| Name of the school/institution |
| City/Town/Village              |
| Mandal                         |
| District                       |
| Other District                 |
| State                          |
| Other state                    |

| raduation/B.Sc details         |
|--------------------------------|
| ame of the college/institution |
| ty/Town/Village                |
| andal                          |
| strict                         |
| ate                            |
| amination passed               |
| eriod of study                 |
| Sc final Marks (%)/OGPA        |
| ame of the University          |
| ther state                     |
|                                |

| Post Graduation/M.Sc details    |  |
|---------------------------------|--|
| Name of the college/institution |  |
| City/Town/Village               |  |
| Mandal                          |  |
| District                        |  |
| State                           |  |

| Examination passed        |
|---------------------------|
| Period of study           |
| M.Sc final Marks (%)/OGPA |
| Name of the University    |

| Work Experience      |
|----------------------|
| Name of Organisation |
| From (mm/dd/yy)      |
| Poat held            |
| To(mm/dd/yy)         |

# **Others**

Declaration

I promise to abide by the rules/regulations and the orders of the University, its Authorities and Officers. I do hereby declare that the information furnished in this application is true to the best of my knowledge andbelief.

Date: .....

### Signature of Student

I am aware that in the event of any information being found to be false or untrue or if I indulging ragging/misbehave with other students/teachers/staff of the University, I shall be liable to such action by the University as it may deem proper apart from penal action under law Date: ......

Signature of Father/Guardian

Are you a candidate seeking admission under Sports & Games Categaory? Are you a candidate seeking admission under Physically challenged category? **Documents Uploaded** 

Signature

## PROFESSOR JAYASHANKAR TELANGANA STATE AGRICULTURAL UNIVERSITY

Application for admission into Bi.P.C. stream courses

B.V.Sc & A.H., B.Sc (Hons.) Agriculture, B.Sc (Hons.) Horticulture, B.F.Sc.

|   | П          |   |
|---|------------|---|
| Mobile Number                           | 1          |   |
| Application No.                         | :          |   |
| Telangana EAMCET – 2018                 |            |   |
| Telangana EAMCET – 2018 Hall Ticket No. |            |   |
| Rank obtained in Telangana EAMCET- 201  | 8:         |   |
| Personal Details                        |            |   |
|   |            | , |
| Applicant's Name                        | <u> </u> : |   |
| Gender                                  |            |   |
| Date of Birth                           | :          |   |
| Age                                     | :          |   |
| Aadhaar Number                          | :          |   |
| Blood Group                             | :          |   |
| Mother's Name                           | :          |   |
| Father's Name                           | :          |   |
| Mobile Number 1                         | :          |   |
| Mobile Number 2                         | :          |   |
| Email ID                                | :          |   |
| Social Status                           | :          |   |
| Religion                                | Ŀ          |   |
| Nationality                             | :          |   |
| Are you Physically Challenged           | :          |   |
| Address for communication               |            |   |
|   |            |   |
|   | ] []       |   |
|   | ļ          |   |
| State:                                  | ļ          |   |
| Pin code :                              |            |   |
| Educational Details                     |            |   |
| Academic year <b>VI</b>                 | :          |   |
| Name of the school / institution        | ÷          |   |
| City / Town / Village                   | :          |   |
| Mandal                                  |            |   |
| District                                | :          |   |
| State                                   |            |   |
| Academic year <b>VII</b>                | :          |   |
| Name of the school / institution        | Ŀ          |   |
| City / Town / Village                   |            |   |
| Mandal                                  |            |   |
| District                                | :          |   |
| State                                   |            |   |
| Academic year <b>VIII</b>               | :          |   |
| Name of the school / institution        | E          |   |
| City / Town / Village                   |            |   |
| Mandal                                  |            |   |
| District                                | :          |   |
| State                                   |            |   |
| Academic year IX                        | :          |   |
| Name of the school / institution        | E          |   |
| City / Town / Village                   |            |   |
| Mandal                                  |            |   |
| District                                | :          |   |
| State                                   |            |   |
| Academic year <b>X</b>                  |            |   |
| Name of the school / institution        | :          |   |

| City / Town / Village   | :         |   |
|---|-----------|---|
| Mandal  | E         |   |
| District  | :         |   |
| State   | ŀ         |   |
| Academic year XI & XII  | E         |   |
| Name of the school / institution  | :         |   |
| City / Town / Village   | $\Box$    |   |
| Mandal  | :         |   |
| District  | :         |   |
| State   | :         |   |
| Place of study from <b>VI</b> <sup>th</sup> <b>to XII</b> <sup>th</sup> Class | :         |   |
| Other Details   |           | <u>.</u>  |
| Are you a candidate seeking admission   | :         |   |
| under Physically Challenged category  | _         |   |
| Are you a candidate seeking admission   | :         |   |
| under Sports & Games category   |           |   |
| Are you a candidate seeking admission<br>under Defence (CAP) category         | Ŀ         |   |
| Are you a candidate seeking admission   | :         |   |
| under NCC category  |           |   |
| Are you a candidate seeking admission<br>under FARMER's Quota                 | :         |   |
| Documents uploaded:   | В         | onafide / Study / Conduct Certificate of class from VI to XII   |
|   | S         | SC Marks Memo   |
|   | Т         | elangana EAMCET – 2018 Hall Ticket  |
|   | Т         | elangana EAMCET – 2018 Rank Card  |
|   |           | elevant Caste Certificate   |
|   | -         | ORM – I & II certificates.  |
|   |           | elevant certificate under PH / NCC / CAP /  |
|   |           | PORTS category.   |
|   |           | hotograph   |
| Declaration   |           | ignature  |
|   |           | the presenceture and instructions before filling the  |
|   |           | the prospectus and instructions before filling the this application are true, correct and complete to the |
|   |           | of any information being found false or incorrect at  |
| any time, the admission may be cancelled a                                    | nd        | appropriate action can be initiated against me by the   |
| Professor Jayashankar Telangana State Agi                                     | ricu      | Itural University.  |
|   | $\square$ |   |
|   |           |   |
|   |           | Signature of the candidate  |

## PROFESSOR JAYASHANKAR TELANGANA STATE AGRICULTURAL UNIVERSITY

Application for B.Sc (Hons.) Community Science in PJTSAU.

| Mobile Number   |   |       | <u> </u> |
|---|---|-------|----------|
|   |   | :     |          |
| Application No.<br>Personal Details                     |   | •     |          |
| Personal Details  |   |       |          |
| Applicant's Name  |   |       | <u> </u> |
| Applicant's Name<br>Gender                              |   | :     |          |
| Date of Birth   | - | :     |          |
|   |   | -     |          |
| Age<br>Aadhaar Number                                   |   | -     |          |
| Blood Group   |   | •     |          |
| Mother's Name   | - | -     |          |
| Father's Name   | - | •     |          |
| Mobile Number 1   | - | •     |          |
| Mobile Number 2   |   | -     |          |
| Email ID  |   | -     |          |
| Social Status   |   | •     |          |
|   | - | -     |          |
| Religion  |   | :     |          |
| Nationality   |   | :     |          |
| Are you Physically Challenged Address for communication |   | ·     |          |
| Address for communication                               |   |       |          |
|   |   | :     |          |
|   | [ | ·     |          |
| State:  |   |       |          |
| Pin code :  |   |       |          |
| Educational Details                                     |   |       |          |
| Academic year VI  |   |       |          |
| Name of the school / institution                        |   | •     |          |
| City / Town / Village                                   | H | :     |          |
| Mandal  |   | :     |          |
| District  | - | •     |          |
| State   | - | -     |          |
| Academic year <b>VII</b>                                | - | :     |          |
| Name of the school / institution                        |   | :     |          |
| City / Town / Village                                   |   | :     |          |
| Mandal  |   |       |          |
| District  | - | :     |          |
| State   |   | :     |          |
| Academic year <b>VIII</b>                               |   | :     |          |
| Name of the school / institution                        |   | :     |          |
| City / Town / Village                                   |   | :     |          |
| Mandal  |   | :     | <u> </u> |
| District  |   | :     |          |
| State   |   | :     |          |
| Academic year <b>IX</b>                                 |   | :     |          |
| Name of the school / institution                        |   | :     |          |
| City / Town / Village                                   |   | :     |          |
| Mandal  |   | :     |          |
| District  |   |       |          |
| State   |   | •     |          |
| Academic year <b>X</b>                                  |   | :     |          |
| Name of the school / institution                        |   | :     |          |
| City / Town / Village                                   |   | •     |          |
| Mandal  |   | •     |          |
| District  |   | •     |          |
| State   |   | •     |          |
| 0.0.0   |   | · I . |          |

| Academic year XI &  | XII (or)   |  | ] [:]                 |   |  |                   |                                |   |  |
|---|--|--|-----------------------|---|--|-------------------|--------------------------------|---|--|
| 3 years Diploma in  | Home Scien                                       | се                                     |                       |   |  |                   |                                |   |  |
| Name of the school /  | / institution                                    |  | :                     |   |  |                   |                                |   |  |
| City / Town / Village   |  |  | :                     |   |  |                   |                                |   |  |
| Mandal  |  |  | ] []                  |   |  | _                 |                                |   |  |
| District  |  |  |                       |   |  |                   |                                |   |  |
| State   |  |  |                       |   |  |                   |                                |   |  |
| Place of study from V   | VI to XII Clas                                   | s (or)                                 |                       |   |  |                   |                                |   |  |
| 3 years Diploma in  |  |  |                       | ·   |  |                   |                                |   |  |
| Details of qualifying   | g examinatio                                     | ons:                                   |                       |   |  |                   |                                |   |  |
| Year and month<br>of passing the<br>examination                       | Examinati<br>on passed                           | Optional<br>Subjects                   | take                  | en  | Maximum marks<br>prescribed<br>(including practical's) |                   |                                | Marks obtained by<br>the candidate at the<br>examination(including<br>practical's)                            |  |
|   |  | 1) Biolog                              | у                     |   |  |                   |                                |   |  |
|   |  | 2) Zoolog                              | ју                    |   |  |                   |                                |   |  |
|   |  | 3) Physic                              |                       |   |  |                   |                                |   |  |
|   |  | 4) Chemi                               |                       |   |  |                   |                                |   |  |
|   |  | 5) Mathe                               |                       | _   |  |                   |                                |   |  |
| * In case of candidat are to be entered.                              | tes with Diplo                                   | ,                                      |                       |   | ice (3 year  | s)                | marks obtai                    | ned in diploma courses  |  |
| Year and month of   |  | Total n                                | nark                  | s pr  | escribed   |                   |                                | arks obtained by the  |  |
| examinati   | ion  |  |                       |   |  |                   | candidate                      | e in the examinations   |  |
|   |  |  |                       |   |  | 1                 |                                |   |  |
| Other Details   |  | 11                                     |                       |   |  |                   | L                              |   |  |
| Are you a candidate   | seeking adm                                      | ission                                 | :                     |   |  |                   |                                |   |  |
| under Physically Cha  |  |  |                       | L   |  |                   |                                |   |  |
| Are you a candidate<br>under Sports & Gam                             |  | ission                                 |                       |   |  |                   |                                |   |  |
| Are you a candidate seeking admission<br>under Defence (CAP) category |  |  |                       |   |  |                   |                                |   |  |
| Are you a candidate<br>under NCC category                             | •  | ission                                 |                       |   |  |                   |                                |   |  |
| Are you a candidate<br>under RURAL Quota                              |  | ission                                 |                       |   |  |                   |                                |   |  |
| Documents uploaded  | d:   |  |                       |   |  |                   |                                | cate of class from VI to XII  |  |
|   |  | _                                      |                       |   | /larks Men   |                   |                                |   |  |
|   |  |  |                       |   |  |                   |                                | s Memo / 3 years  |  |
|   |  |  | -                     | •   | na in Hom  |                   |                                |   |  |
| 1.0.0.1   |  |  |                       |   | elevant Caste Certificate                              |                   |                                |   |  |
|   |  |  |                       |   | 1 – I (RUR)  |                   | ,                              |   |  |
| SP  |  |  |                       | Relevant certificate under PH / NCC / CAP /<br>SPORTS category. |  |                   |                                |   |  |
| i   |  |  | Photograph            |   |  |                   |                                |   |  |
| Dealanstics   |  |  | Si                    | gnat  | ure  |                   |                                |   |  |
| application form. All best of my knowledge                            | the particular<br>ge and belief<br>sion may be c | rs furnishe<br>In the ev<br>ancelled a | d in<br>/ent<br>and a | this<br>of a<br>appr  | application<br>iny informa                             | n a<br>ati<br>tio | are true, corr<br>on being fou | ctions before filling the<br>rect and complete to the<br>und false or incorrect at<br>iated against me by the |  |
|   |  | , , , , , , , , , , , , , , , , , ,    |                       |   | 2  | <u>,</u> .        |                                |   |  |
|   |  |  | ¦└┘                   | <u> </u>  |  |                   |                                |   |  |
|   |  |  |                       |   |  |                   |                                |   |  |

## PROFESSOR JAYASHANKAR TELANGANA STATE AGRICULTURAL UNIVERSITY

Application for admission into Bi.P.C. stream courses

B.V.Sc & A.H., B.Sc (Hons.) Agriculture, B.Sc (Hons.) Horticulture, B.F.Sc.

|   | П          |   |
|---|------------|---|
| Mobile Number                           | 1          |   |
| Application No.                         | :          |   |
| Telangana EAMCET – 2018                 |            |   |
| Telangana EAMCET – 2018 Hall Ticket No. |            |   |
| Rank obtained in Telangana EAMCET- 201  | 8:         |   |
| Personal Details                        |            |   |
|   |            | , |
| Applicant's Name                        | <u> </u> : |   |
| Gender                                  | :          |   |
| Date of Birth                           | :          |   |
| Age                                     | :          |   |
| Aadhaar Number                          | :          |   |
| Blood Group                             | :          |   |
| Mother's Name                           | :          |   |
| Father's Name                           | :          |   |
| Mobile Number 1                         | :          |   |
| Mobile Number 2                         | :          |   |
| Email ID                                | :          |   |
| Social Status                           | :          |   |
| Religion                                |            |   |
| Nationality                             | :          |   |
| Are you Physically Challenged           | :          |   |
| Address for communication               |            |   |
|   |            |   |
|   | ] []       |   |
|   | ļ          |   |
| State:                                  | ļ          |   |
| Pin code :                              |            |   |
| Educational Details                     |            |   |
| Academic year <b>VI</b>                 | :          |   |
| Name of the school / institution        | ÷          |   |
| City / Town / Village                   | :          |   |
| Mandal                                  |            |   |
| District                                | :          |   |
| State                                   |            |   |
| Academic year <b>VII</b>                | :          |   |
| Name of the school / institution        | Ŀ          |   |
| City / Town / Village                   |            |   |
| Mandal                                  |            |   |
| District                                | :          |   |
| State                                   |            |   |
| Academic year <b>VIII</b>               | :          |   |
| Name of the school / institution        | E          |   |
| City / Town / Village                   |            |   |
| Mandal                                  |            |   |
| District                                | :          |   |
| State                                   |            |   |
| Academic year IX                        | :          |   |
| Name of the school / institution        | E          |   |
| City / Town / Village                   |            |   |
| Mandal                                  |            |   |
| District                                | :          |   |
| State                                   |            |   |
| Academic year <b>X</b>                  |            |   |
| Name of the school / institution        | :          |   |

| City / Town / Village   | $\Box$                      |   |  |  |
|---|-----------------------------|---|--|--|
| Mandal  | :                           |   |  |  |
| District  | :                           |   |  |  |
| State   | :                           |   |  |  |
| Academic year XI & XII  | :                           |   |  |  |
| Name of the school / institution  | E                           |   |  |  |
| City / Town / Village   | :                           |   |  |  |
| Mandal  | :                           |   |  |  |
| District  | :                           |   |  |  |
| State   | :                           |   |  |  |
| Place of study from <b>VI</b> <sup>th</sup> <b>to XII</b> <sup>th</sup> Class | :                           |   |  |  |
| Other Details   |                             |   |  |  |
| Are you a candidate seeking admission   | :                           |   |  |  |
| under Physically Challenged category  | _                           |   |  |  |
| Are you a candidate seeking admission   | :                           |   |  |  |
| under Sports & Games category   |                             |   |  |  |
| Are you a candidate seeking admission<br>under Defence (CAP) category         | Ŀ                           |   |  |  |
| Are you a candidate seeking admission   | [:]                         |   |  |  |
| under NCC category  | Ŀ                           |   |  |  |
| Are you a candidate seeking admission<br>under FARMER's Quota                 | :                           |   |  |  |
| Documents uploaded:   | B                           | onafide / Study / Conduct Certificate of class from VI to XII   |  |  |
| Documents uploaded.   |                             | SC Marks Memo   |  |  |
|   |                             | elangana EAMCET – 2018 Hall Ticket  |  |  |
|   |                             | elangana EAMCET – 2018 Rank Card  |  |  |
|   |                             | elevant Caste Certificate   |  |  |
|   | FORM – I & II certificates. |   |  |  |
|   | R                           | elevant certificate under PH / NCC / CAP /  |  |  |
|   |                             | PORTS category.   |  |  |
|   |                             | hotograph   |  |  |
|   | S                           | ignature  |  |  |
| Declaration   | :                           |   |  |  |
|   |                             | d the prospectus and instructions before filling the  |  |  |
|   |                             | this application are true, correct and complete to the of any information being found false or incorrect at |  |  |
|   |                             | appropriate action can be initiated against me by the   |  |  |
| Professor Jayashankar Telangana State Agi                                     |                             |   |  |  |
|   |                             |   |  |  |
|   | _                           |   |  |  |
|   |                             | Signature of the candidate  |  |  |

| PROFESSOR JAYASHANKAR TELANGANA STATE AGRICULTURAL UNIVERSITY |           |   |                                    |  |  |
|---|-----------|---|------------------------------------|--|--|
| Application for admission into M.P.C. stream courses          |           |   |                                    |  |  |
|   | · · · · · |   | ering) & B.Tech. (Food Technology) |  |  |
| Are you a candidate seeking admission und                     | er        | F | ARMER's Quota: (Yes / No)          |  |  |
| Mobile Number   | :         |   |                                    |  |  |
| Application No.   | :         |   |                                    |  |  |
| Telangana EAMCET – 2018                                       |           |   |                                    |  |  |
| Telangana EAMCET – 2018 Hall Ticket No.                       | :         |   |                                    |  |  |
| Rank obtained in Telangana EAMCET- 201                        | 8:        |   |                                    |  |  |
| Personal Details  |           |   |                                    |  |  |
|   |           |   |                                    |  |  |
| Applicant's Name  | :         |   |                                    |  |  |
| Gender  | :         |   |                                    |  |  |
| Date of Birth   | :         |   |                                    |  |  |
| Age   | :         |   |                                    |  |  |
| Aadhaar Number  | :         |   |                                    |  |  |
| Blood Group   | :         |   |                                    |  |  |
| Mother's Name   | :         |   |                                    |  |  |
| Father's Name   | ╎╎╧       |   |                                    |  |  |
| Mobile Number 1   | :         |   |                                    |  |  |
| Mobile Number 2   | ļ         |   |                                    |  |  |
| Email ID  | ╎╎╧       |   |                                    |  |  |
| Social Status   |           |   |                                    |  |  |
| Religion  | :         |   |                                    |  |  |
| Nationality   |           |   |                                    |  |  |
| Are you Physically Challenged                                 | :         |   |                                    |  |  |
| Address for communication                                     | П         | 1 | (                                  |  |  |
|   | -         |   |                                    |  |  |
|   | :         |   |                                    |  |  |
| State:  |           |   |                                    |  |  |
| Pin code :  | 1         |   |                                    |  |  |
| Educational Details   |           |   |                                    |  |  |
| Academic year <b>VI</b>                                       | :         | 1 |                                    |  |  |
| Name of the school / institution                              | :         | 1 |                                    |  |  |
| City / Town / Village   |           |   |                                    |  |  |
| Mandal  |           |   |                                    |  |  |
| District  |           | 1 |                                    |  |  |
| State   | :         |   |                                    |  |  |
| Academic year <b>VII</b>                                      | 1:        | 1 |                                    |  |  |
| Name of the school / institution                              | :         | 1 |                                    |  |  |
| City / Town / Village   | :         | ] |                                    |  |  |
| Mandal  | ] [:      | ] |                                    |  |  |
| District  | :         | ] |                                    |  |  |
| State   | :         | ] |                                    |  |  |
| Academic year <b>VIII</b>                                     | ] [:      | ] |                                    |  |  |
| Name of the school / institution                              | :         |   |                                    |  |  |
| City / Town / Village   | :         |   |                                    |  |  |
| Mandal  | :         |   |                                    |  |  |
| District  | :         |   |                                    |  |  |
| State   | :         |   |                                    |  |  |
| Academic year <b>IX</b>                                       | :         |   |                                    |  |  |
| Name of the school / institution                              | :         |   |                                    |  |  |
| City / Town / Village   | :         |   |                                    |  |  |
| Mandal  | :         |   |                                    |  |  |
| District  | :         |   |                                    |  |  |
| State   | :         |   |                                    |  |  |
| Academic year <b>X</b>  | :         |   |                                    |  |  |
| Name of the school / institution                              | :         | J |                                    |  |  |

| City / Town / Village   | :         |   |
|---|-----------|---|
| Mandal  | :         |   |
| District  | :         |   |
| State   | :         |   |
| Academic year XI & XII  | :         |   |
| Name of the school / institution  | E         |   |
| City / Town / Village   | :         |   |
| Mandal  | :         |   |
| District  | :         |   |
| State   | :         |   |
| Place of study from <b>VI</b> <sup>th</sup> <b>to XII</b> <sup>th</sup> Class | :         |   |
| Other Details   |           |   |
| Are you a candidate seeking admission   | :         |   |
| under Physically Challenged category  | _         |   |
| Are you a candidate seeking admission   | :         |   |
| under Sports & Games category   |           |   |
| Are you a candidate seeking admission<br>under Defence (CAP) category         | :         |   |
| Are you a candidate seeking admission   | [:]       |   |
| under NCC category  | Ŀ         |   |
| Are you a candidate seeking admission<br>under FARMER's Quota                 | :         |   |
| Documents uploaded:   | B         | onafide / Study / Conduct Certificate of class from VI to XII   |
| ·   | S         | SC marks memo   |
|   | Т         | elangana EAMCET – 2018 Hall Ticket  |
|   | T         | elangana EAMCET – 2018 Rank Card  |
|   |           | elevant Caste Certificate   |
|   |           | ORM – I & II certificates.  |
|   |           | elevant certificate under PH / NCC / CAP /  |
|   |           | PORTS category.   |
|   |           | hotograph   |
| Declaration   |           | ignature  |
|   |           | the presenceture and instructions before filling the  |
|   |           | the prospectus and instructions before filling the this application are true, correct and complete to the |
|   |           | of any information being found false or incorrect at  |
| any time, the admission may be cancelled a                                    | nd        | appropriate action can be initiated against me by the   |
| Professor Jayashankar Telangana State Agi                                     | ricu      | Itural University.  |
|   | $\square$ |   |
|   |           |   |
|   |           | Signature of the candidate  |